Greater Vernon Holistic Healthfest

Natural Options for Body, Mind and Spirit

APPLICATION

Saturday, April 25, 2026 - 10 a.m. - 4 p.m.
Vernon Center Middle School
777 Hartford Turnpike (Rte 30), Vernon, CT
www.vernonhealthfest.com
Application Deadline: April 1, 2026

Vendor Name: _____

Contact Person:		
Address:		
Town: State:	Zip:	
Phone: Email	Il Address:	
Website:		
VENDO	OR COST	
96 spaces are available – 9' \times 8'. Space including are open – no curtains. Since the focureligious groups. No multi-level marketing please, at your booth or on the healthfest	cus is on health there will be no readers g (MLM) or network marketing products	
Vendor Fee for one space - \$ 75 Vendor Fee for two spaces - \$125 Vendor wishes to utilize our white tableclo	\$ \$ oth Yes No	<u> </u>
Speaker Fee – one speaker spot per vendo (free for vendors; \$25 for non-vendors)	lor \$	
Total Cost (Booth + Speaker	er Fee): \$	_

^{**} The full fee will be refunded if written notification is provided by April 1, 2026.

SPONSORSHIP

If you are interested in being a Gold or Silver sponsor for this event, please contact Michelle Hill at (860) 870-3555 or mhill@vernon-ct.gov. (You will still need to fill out and submit this Application.)

Gold Sponsorship (\$500): logo and larger description of business on our website and in the program. One extra vendor table spot. Logo on our event bags.

Silver Sponsorship (\$250): logo and larger description of business on our website and in the program.

VENDOR DESCRIPTION

	VE	NDOR DESCRIPTION
	marketing ma	ole to allow more due to limited space and quantity of aterials for this event. Products or services may be ness:
Do you need electricity?	Yes No	Vendors needing electric will be up against a wall.
WORKSHOP PRE	SENTER DE	SCRIPTION (one per vendor if not a Sponsor)
auditorium. If you would libelow. Attach or email a b	ike to apply f prief descripti	re this year and will be presented on the stage in the for one of the five spots (50 mins each), please fill out ion of workshop and biographical outline of the speaker. en as an experiential presenter.
Speaker's Name:		
Title of Presentation:		
Description of Presentation	n (please lim	it to 50 words):
		RAFFLE
I would like to donate an i Application)	tem to the R	affle (please read Raffle instructions carefully in this
Please describe your dona	tion	

HEALTHFEST INFORMATION

Submit pgs. 1, 2, and 6 of this Application with full payment.

Be sure to retain copies for yourself.

Due Date for Application submission: April 1, 2026

Make checks out to "Vernon Youth Services Bureau" and submit via one of the following ways:

Mail Application and check to: Michelle Hill, Vernon YSB Healthfest, 14 Park Place, 3rd Floor, Vernon, CT 06066

Email Application as an attachment to mhill@vernon-ct.gov and mail check to Michelle Hill, Vernon YSB Health fest, 14 Park Place, 3rd Floor, Vernon, Ct. 06066

You can also stop into the office and drop off the Application and check in person. Please call first to be sure someone will be in.

Questions: Michelle Hill, Town of Vernon at (860) 870-3555, mhill@vernon-ct.gov
Dory Dzinski at (860) 693-2840, dorydzinski@comcast.net

For the latest information, visit www.VernonHealthfest.com. We will be updating the website as we go along. In the meanwhile, please LIKE our Facebook page at Greater Vernon Holistic Healthfest.

OVERVIEW

The Vernon Youth Services Bureau and the Greater Vernon Holistic Community (supported by the Door Opener Magazine Online) invite you to participate in our 13th holistic health fair. The purpose of the fair is to educate area families about natural health alternatives, holistic modalities, and services available regionally. The fair will feature workshops, demonstrations, a raffle, two exhibit halls and a café. It is intended to be a showcase for local centers, practitioners, authors, and artists. You are invited to participate as an exhibitor, vendor and/or workshop presenter in this unique opportunity to reach area residents. Through our advertising and publicity, we draw visitors from well beyond Vernon. Exhibits will focus on health and wellness, with vendors offering gifts, crafts, and artwork. Spiritually oriented area artists are also welcome.

LECTURES, WORKSHOPS & DEMONSTRATIONS

There will be presentations and demonstrations, of 50 minutes each, taking place in the auditorium. We welcome your proposal for workshops and demonstrations. The emphasis is on education and experience. Presenters will be selected representing a range of modalities and topics; preference will be given to those not promoting products. Audio/visual aids are the responsibility of the speaker. There is no cost for exhibitors and a \$25 fee for non-exhibitors.

SET-UP AND BREAK DOWN

We will notify you of the set-up time via email. It is typically 8 a.m. on the day of the event – we would like everyone to be ready absolutely no later than 9:45 that morning.

Break down will begin after 4 p.m. Breakdown prior to 4 p.m. is strongly discouraged, as there will still be patrons in the aisles. It is disruptive to all.

MARKETING, PUBLICITY & PROMOTIONS

The event will be advertised and promoted by signs around town, by email, social media, newspapers, and in holistic health publications, as well as through participants and area businesses. A program directory will list participants and speakers.

All proceeds go to the Vernon Youth Services Bureau for Vernon children. Sponsorships are available – see information on p. 2.

SALES & USE TAX PERMIT

Vendors selling products must have their Sales & Use Tax Permit at their booth.

RAFFLE

For those donating an item or service for the raffle, we will have bags with your table number at the Raffle table. Attendees will place tickets into the bags of the items they wish to win. *** Donations shall remain at the vendor's table. At 3:30 p.m., the winners will be chosen. Their names will be posted on the main Raffle poster and your bag with the winner's name and contact information stapled to the bag will be delivered to your table. You may keep all the tickets of those who signed up to win your prize. *It will be your responsibility to contact your winner and get the prize to them.

WI-FI AVAILABILITY

Wireless internet access is available.

FOOD

Vendors offering or selling food or beverage products must obtain a temporary food service permit from the North Central District Health Department in advance of the event. This includes brewing tea. Information on obtaining a temporary food service permit can be found on the North Central District Health website. See link below: http://www.ncdhd.org/

We have a couple of excellent restaurants that typically participate with us in the designated eating area. However, you may bring your own lunch. If you are going to eat at your vendor table, please be discreet.

OTHER VENDOR INFORMATION

Be careful about leaving your table unstaffed if you choose to wander around. It is always best to have a co-worker or neighbor watch your table. While we like to take the high road and assume that everyone is responsible and honest, the school will not be responsible for anything that may happen in that kind of situation.

Please have no more than 2 people working at your vendor table. If you bring your children to the event that day and have them sit behind your table, that's fine.

The school does not allow confetti, sparkle, glitter, birdseed, rice, or anything of that nature.

Table cloths will be provided for the vendors requesting them. We have found that many vendors bring their own personal tablecloth. If you choose to use your own it must fit the size of the table, which is 6 feet long. Due to safety reasons, tablecloths that drag on the floor will not be permitted. If you have any questions, please contact Dory Dzinski or Michelle Hill.

Please clean up your table area to the absolute best of your ability during break-down.

No smoking – the school is a smoke-free environment – including the bathrooms.

No candles or incense – no live flames or smoke of any kind.

INSURANCE & INDEMNIFICATION **All vendors must submit this document**

Vendors may be required to provide proof of commercial general liability insurance before the start of the event. All vendors offering or selling food or beverage products <u>must</u> provide verification of liability insurance coverage (including products/completed operations) at least 7 days before the start of the event. Vendors with employees should provide proof of workers compensation insurance coverage as well. The Certificate of Insurance shall indicate: (a) Commercial General Liability Insurance with a minimum of \$1,000,000 per occurrence and including product/completed operations coverage, (b) name the Town of Vernon and Vernon Board of Education as additional insured, (c) Workers Compensation coverage if vendor employees are present, and (d) list the insurance agency/brokerage issuing the certificate. Regardless of the Town's insurance requirements, it is strongly recommended that all vendors maintain commercial general liability insurance for their operations and activities.

The Vendor is entirely responsible for the space leased and has the sole responsibility of keeping said space free from any conditions dangerous to persons visiting or working the exhibition floor. Vendor agrees to indemnify, defend and hold harmless the Town of Vernon and Vernon Board of Education, including its employees, agents, volunteers, and others acting on their behalf, from and against any and all claims and expenses for injury, loss, or damage that may occur to Vendor, or to Vendor's employees, guests, or property from any cause whatsoever, as a result of the use of the rented space, or the actions or failure to act of any party associated with the Vendor. In no event shall the Town of Vernon and/or Vernon Board of Education be held liability for any damages arising out of or in connection with this Agreement. Vendor recognizes that no other party holds insurance that relieves it from liability of damages as a result of use of the rented space. Vendor is solely responsible for damages to the premises and for violation of any law, code or regulation.

Vendor Acknowledgement Signature	Date	